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|--------|------------|-------------------|-----------------|----------|--|-------|-------|------------|--------|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 05/28/2009 | | | | | | | | |
| | 1 | - | | | | | | | | |
| | 2 | - | | | | | | | | |
| | 3 | - | | | | | | | | |
| | 4 | - | | | | | | | | |
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| | 10 | - | | | | | | | | |
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| | 17 | - | | | | | | | | |
| | 18 | - | | | | | | | | |
| | 19 | - | | | | | | | | |
| | 20 | N | | | | | | | | |
| | 21 | N | | | | | | | | |
| | 22 | N | | | | | | | | |
| | 23 | N | | | | | | | | |
| | 24 | N | | | | | | | | |
| | 25 | N | | | | | | | | |
| | 26 | N | | | | | | | | |
| | 27 | N | | | | | | | | |
| | 28 | N | | | | | | | | |
| | 29 | N | | | | | | | | |
| | 30 | N | | | | | | | | |
| | 31 | N | | | | | | | | |
| | 32 | N | | | | | | | | |
| | 33 | N | | | | | | | | |
| | 34 | N | | | | | | | | |
| | 35 | N | | | | | | | | |
| | 36 | N | | | | 1 | | 1 | + | |

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| Final | Original | 05/28/2009 | | | | | | | | |
| | 37 | N | | | | | | | | |
| | 38 | N | | | | | | | | |
| | 39 | N | | | | | | | | |
| | 40 | N | | | | | | | | |
| | 41 | N | | | | | | | | |
| | 42 | N | | | | | | | | |
| | 43 | N | | | | | | | | |
| | 44 | N | | | | | | | | |
| | 45 | N | | | | | | | | |
| | 46 | N | | | | | | | | |
| | 47 | N | | | | | | | | |
| | 48 | - | | | | | | | | |
| | 49 | - | | | | | | | | |
| | 50 | - | | | | | | | | |
| | 51 | - | | | | | | | | |
| | 52 | - | | | | | | | | |
| | 53 | - | | | | | | | | |
| | 54 | - | | | | | | | | |
| | 55 | - | | | | | | | | |
| | 56 | - | | | | | | | | |
| | 57 | - | | | | | | | | |
| | 58 | - | | | | | | | | |
| | 59 | - | | | | | | | | |
| | 60 | N | | | | | | | | |
| | 61 | - | | | | | | | | |
| | 62 | - | | | | | | | | |
| | 63 | - | | | | | | | | |
| | 64 | - | | | | | | | | |
| | 65 | - | | | | | | | | |
| | 66 | - | | | | | | | | |
| | 67 | - | | | | | | | | |
| | 68 | ✓ | | | | | | | | |
| | 69 | ✓ | | | | | | | | |
| | 70 | - | | | | | | | | |

| | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 09699963 | MASSON, ANGELA |
| | Examiner | Art Unit |
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| ☐ Clair | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | |
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